# SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

# Monday, March 6, 2000

(1) 12:30 **DISCUSSION** - State Legislative Program (6th floor Council Conference Room)

Reviewed & took positions on bond bills

# Tuesday, March 7, 2000

(2) 8:30 - 9:30 **BIANNUAL MEETING** with Washington Suburban Sanitary Commission

(6th floor Council

Conference Room) (Levchenko)

9:45 **INVOCATION** – Reverend Tim Invo

Simpson, Greenbridge Baptist Church, Clarksburg

Invocation

Discussion

9:50 **PRESENTATION** by Rockville Lions Club and Kiwanis Club announcing Pancake Breakfast for Luskey Van Fund Received presentation

#### 9:55 **GENERAL BUSINESS**

#### A. Announcements:

Agenda and Calendar Changes

Noted an addendum: Executive Regulations 1-00 AM and 2-00 AM are amended regulations; the journals of 2/8 & 2/15 2000 are before the Council for approval; Councilmembers Andrews and Krahnke are being added as sponsors to Bill 8-00 and Bill 1-00 is being deferred; also noted that the T&E and MFP Comte meetings on 3/9 have been cancelled

Public Hearing schedule for the FY01 Operating Budgets: April 3, 4, 5 and 6, 2000, at 7:30 p.m., and on April 5, 2000, at 1:30 pm.

Noted public hearing dates

## RES/ORD SUBJECT ACTION

B. **Action** - Approval of Minutes:

Approved as amended

February 14 and February 22, 2000 (Edgar)

#### (3) 10:00 CONSENT CALENDAR

#### R-14-444 A. Introd

#### A. Introduction/Suspension of

Introduced/suspended rules/adopted

Rules/Action - Emergency Appropriation and amendment to the Montgomery County Public Schools' FY00 Capital Budget and FY99-04 Capital Improvements Program - \$1,900,000 for Early Award of Subcontracts for Northwest Elementary School #6 (Source of funds: current revenue) (Planell)

Request to suspend Rules of Procedure (Rule 7c) to allow immediate action. Note - The Council previously conducted a public hearing on this appropriation on 2/8/00.

#### B. **Introduction** - Supplemental

Introduced

Appropriation and amendment to Montgomery College's FY00 Capital Budget - \$900,000 for Campus Center Alterations (Source: College's Major Facilities Fund) (Sherer)

Public Hearing is

scheduled for 4/4/00 at 1:30 pm.

## C. **Introduction** - Supplemental

Introduced

Appropriation and amendment to the FY00
Montgomery County Public Schools' Operating
Budget - \$183,201 for Consolidated Adult
Education and Literacy Services Program (Source:
Federal via State funds) (Hughes)

Public Hearing is

scheduled for 4/4/00 at 1:30 pm.

R-14-445 &

# D. **Action** - Resolutions in Support Adopted

**R-14-446** of State Financing: (Hartman)

i Acquisition and Rehabilitation of Stewartown Homes in Gaithersburg

ii. Acquisition of MPDUs

PHED Committee

recommendation will be available 3/2/00

R-14-447

E. **Action** - Resolution to support Adopted

Metro Station name change: "Grosvenor -

Strathmore"

(Orlin)

RES/ORD	SUBJECT	ACTION
R-14-448	F. <b>Action</b> - Executive Regulation 1-00AM, Amendment to Personnel Regulations - Sunset Date (Davidson)  MFP Committee	Adopted
R-14-449	recommends approval as amended  G. Action - Executive Regulation 2-00AM, Amendment to Executive Regulation 40-97AMIII (Management Leadership Service) - Sunset Date (Davidson)  MFP Committee	Adopted
	recommends approval as amended  10:05 LEGISLATIVE SESSION Day #6	
	A. Approval of Legislative Journal: February 8 and February 15, 2000 (Edgar) (Edgar)	Approved as amended
	B. Introduction of Bills  (4) Bill 8-00, Streets and Roads - Ground Cover in Public Rights-of-Way, sponsored by Councilmembers Ewing, Andrews and Krahnke  Public Hearing is scheduled for 4/11/00 at 1:30 pm.	Introduced
	C. Call of Bills for Final Reading (5) Bill 1-00, Inspector General –  Extension (Faden)  MFP Committee  recommends approval with amendments.	Deferred
	(6) <b>Bill 26-99</b> , Collective Bargaining - Amendments (Faden)  MFP Committee  adopted amendments, but recommends disapproval of the bill.	Enacted (5y; ND, MP, BK n; DB a)
	(7) <b>Bill 35-99</b> , Rental Assistance Program (Faden)  HHS Committee recommends approval with amendments	Enacted (7y; ND ta; DBa)

# RES/ORD SUBJECT ACTION Executive Regulation Adopted

R-14-450 (8) 10:55 ACTION - Executive Regulation Adopted 24-99AM, Requirements for the Rental Assistance Program (Faden)

HHS Committee

recommends approval as amended.

R-14-451 (9) 11:00 ACTION - Resolution to amend the Adopted Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)

T&E Committee

recommends approval with amendments.

(10) 11:15 **ACTION** - MFP Report and Recommendations on Office of Legislative Oversight Report 97-1, A Study of Service Structures in the Central Business Districts and other Urban Areas (Orlin)

Approved

#### RECESSED: 11:18 A.M.

(11) - Councilmembers are invited to a luncheon with MC Retired Employees Association at 12:30 pm in 3rd floor Conference Room

Luncheon with MC Retired Employees Association

(12) 1:30 **PUBLIC HEARING** – Amendment to the Master Plan for Historic Preservation: Chevy Chase Historic Resources (Phase 4) (Arthur)

\*\*PHED Committee\*\*

worksession tentatively scheduled for 3/20/00 at 2:00 pm.

PH; record open until the close of business 3/14/00

(13) 1:30 **PUBLIC HEARING** - Zoning Text Amendment 00-1, Non-Residential Development - CBD-R2 Zone (Wilson)

PH; record open until the close of business 3/14/00

PHED Committee worksession tentatively scheduled for 3/20/00 at 2:00 pm.

ADJOURNED: 2:20 P.M.

		ACTION
COMMIT	TEE SUBJECT	ACTION
ED Mar 1	<ul> <li>2:00 PM – 7CHR</li> <li>Capital Improvements Program</li> <li>(1) MCPS - individual schools, facility planning and remaining countywide projects (Planell/Levchenko)</li> </ul>	Worksession on all items
HHS Mar 2	9:00 AM - 7CHR To be televised live on Channel 55  Capital Improvements Program  (1) Libraries (Davidson)	Worksession on all items
PS Mar 2	<ul> <li>(2) Strathmore Concert Hall (Davidson)</li> <li>2:00 PM - 7CHR</li> <li>Capital Improvements Program</li> <li>(1) Public Safety Training Academy (McMillan/Davidson)</li> </ul>	Worksession on all items
PHED Mar 2	<ul> <li>(2) Multi-Agency Driver Training Facility (McMillan/Davidson)</li> <li>2:00 PM - 3CCR         Capital Improvements Program         (1) Revenue Authority (Hartman)     </li> </ul>	Worksession on all items
	<ul> <li>(2) Housing (continued) (Hartman)</li> <li>(3) Resolution in Support of State Financing for the Acquisition and Rehabilitation of Stewartown Homes in Gaithersburg and for the Acquisition of MPDUs (Hartman)</li> </ul>	Recommended approval
T&E Mar 6	2:00 PM - 7CHR  Capital Improvements Program  (1) WSSC (Continued) (Levchenko)  (2) Transportation (Bridges, Mass Transit, Pedestrian Bikeway projects) (Orlin)	Worksession on all items
HHS Mar 7	2:00 PM - 7CHR <u>Capital Improvements Program</u> (1) Health and Human Services (E. McGuire)	Worksession on all items